



2024 LIFETIME MEMBERSHIP APPLICATION

Date of application: _____

MAIL TO: Estella A. Lazenby, Membership Services Manager
8630 Fenton Street, Suite 910, Silver Spring, MD 20910
Email: elazenby@nbna.org

Chapter Name: _____

Please type or write legibly, this information must be readable.

Name: _____

Nursing Credentials: _____

Address: _____

City/State/Zip: _____

Phone: _____

Cell: _____

E-Mail: _____

| EXPERIENCE IN NURSING | PRIMARY WORK SETTING | PRIMARY ROLE | HIGHEST DEGREE HELD | NOTE: Your responses for age and salary will remain confidential. | |
|-------------------------------|--|----------------------------|--|---|-------------|
| 1. Less than 2 years | 1. Private Non-Profit Hospital | 1. Adm/Dir./VP of Nursing | 1. Associate Degree | AGE RANGE | |
| 2. 2 - 5 year | 2. Public/Federal Hospital | 2. Nurse Manager | 2. Baccalaureate in Nursing | | |
| 3. 6 - 10 years | 3. Private, Investor-Owned | 3. Assistant Nurse Manager | 3. Another Baccalaureate | 1. 20-24 | 6. 45-49 |
| 4. 11 - 15 years | Hospital | 4. Adv Practice Nurse | 4. Master's in Nursing | 2. 25-29 | 7. 50-54 |
| 5. 16 - 20 years | 4. School/College of Nursing | 5. Researcher | 5. Another Master's | 3. 30-34 | 8. 55-59 |
| 6. More than 20 years | 5. Independent/Private Practice | 6. Consultant | 6. Clinical Doctorate | 4. 35-39 | 9. 60-64 |
| LEVEL OF CARE PROVIDED | 6. Military | 7. Nurse Educator | 7. Research Doctorate | 5. 40-44 | 10. 65 plus |
| 1. In-patient | 7. Industry | 8. Case Manager | PROFESSIONAL ORGANIZATION | ANNUAL SALARY | |
| 2. Out-patient Ambulatory | 8. Home Health Agency | 9. Entrepreneur | MEMBERSHIP | 1. Less than \$30,000 | |
| 3. Public Health Department | 9. Behavioral Care Company/HMO | 10. CRNA | 1. American Nurses Association | 2. \$30,000 - \$49,000 | |
| 4. Nursing Home | 10. Community Agency | 11. Professor | 2. American Association of Critical | 3. \$50,000 - \$69,999 | |
| 5. Residential | 11. Research | 12. Associate Professor | Care Nurses | 4. \$70,000 - \$89,999 | |
| 6. Rehabilitative | 12. Nursing Home | 13. Assistant Professor | 3. National League for Nursing | 5. \$90,000 - \$109,999 | |
| NURSE PROFILE | Nursing Specialty, i.e., ER, OR | 14. Staff Nurse | 4. Chi Eta Phi | 6. \$110,000 - \$129,999 | |
| 1. ANA Certified | | GENDER | 5. American Public Health Association | 7. \$130,000 - \$149,999 | |
| 2. Generalist (RN, C) | NURSING EMPLOYMENT | 1. Female | 6. American Academy of Nursing | 8. \$150,000 - \$169,999 | |
| 3. Specialist (RN, CS) | 1. Full-time 3. Retired | 2. Male | 7. American Association of Nurse Practitioners | 9. \$170,000 - \$189,999 | |
| 4. Prescriptive Authority | 2. Part-time 4. Unemployed | 3. Non-Binary | 8. Other | 10. \$190,000 - \$199,999 | |
| | | 4. Other | | 11. \$200,000 - plus | |

☐ Full Lifetime dues is \$3,000.00 plus Local dues for the chapter you are affiliated with or joining.

You can also pay in 6 installments of \$500.00 plus local dues with the first installment. You have one year to pay from your starting date. Final installment is required May 15th of each year if you would like your name to be printed in the conference program book.

Please call the National Office to set up your installment plan: (301) 589-3200.

National

\$

Local

\$

Method of Payment:

TOTAL AMOUNT ENCLOSED

\$

☐ Check

☐ Money Order

☐ VISA

☐ MasterCard

Account #:

Exp. Date:

Sec. Code:

Signature: _____

**THANK YOU FOR YOUR INTEREST IN NBNA AND STARTING THE PROCESS OF BECOMING
A LIFETIME MEMBER WITH YOUR CHAPTERS!!!**